Space Below For Office Use Only

Colorado Secretary of State Elections Division 700 Broadway, Ste. 200 Jenver, CO 80290

Ph: (303) 894-2200 dial 3 Fax: (303) 869-4861 Email: cpfhelp@sos.state.co.us

www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

| Full Name of Committee/Person: | Committee for Joe | Anderson for City Council | | | |
|--|--|--------------------------------------|--|--|--|
| 41 | As Shown On Registration | | | | |
| Address of Committee/Person: | 4061 5. Cherok | ec s+ | | | |
| City, State & Zip Code: | Englewood CO 80110 | | | | |
| Committee Type: | | | | | |
| Name and Address of Financial | 1/0/1/2 [2723 | (D / 1 2 1 1 | | | |
| Institution | Well's targo 3,33) |) Bannock St Englowood | | | |
| Name and Address of Financial Wells Fargo 3333 5. Bannock st Englowood Type of Report Committee Committee Type: Candidate Committee Committ | | | | | |
| Pre-election Reports 10/17/17, 5:00 p.m. (21 days prior to Reporting period: from the beginning of the initial prior to the prior to t | | | | | |
| □ 11/3/17, 5:00 p.m. Reporting period: from October 13, 2017 through October 29, 2017 | | | | | |
| Post-election Reports 12/7/17, 5:00 p.m. (30 days following election) eporting period: from October 30, 2017 through December 2, 2017 | | | | | |
| ☐ Annual (November 1, 2018, 5:00 p.m.) [This additional filing is required, if your December 2, 2017 filing does not reflect a zero balance.] Reporting period: from December 3, 2017 through October 27, 2018 | | | | | |
| Is this Report an Amendment? Termination Report Yes No [Termination Report MUST have a ZERO balance.] This amends the filing of (date) Date [Submit changes or new Information only.] | | | | | |
| | | Totals Detailed Summary Page | | | |
| 1 Funds on Hand at the Beginning | \$ 0.00 | | | | |
| 2 Total Monetary Contributions (lin | \$ 2242.00 | | | | |
| | & Beginning Amount (line 1 + line 2) | \$ 2242.00 | | | |
| 4 Total Monetary Expenditures (line | | \$ 1201.98 | | | |
| 5 Funds on Hand at the End of Rep | \$ 1040.02 | | | | |
| | | | | | |
| The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late. [Art. XXVIII Sec. 10(2)(a)] | | | | | |
| penalty of perjury, that to the best of m | y either the Registered Agent OR the Candidate by knowledge or belief all contributions re- | ceived during this reporting period. | | | |
| Bring Danisannak Assaula N | the form of membership dues transferred | | | | |
| | the form of membership dues transferred | | | | |
| Registered Agent's Signature: | the form of membership dues transferred | | | | |
| Registered Agent's Signature: | Togeth E. Anderson | | | | |
| Registered Agent's Signature: | Togeth E. Anderson | | | | |

DETAILED SUMMARY

Full Name of Committee/Person: Committee for Joe Andelson For City Council **Current Reporting Period:** Through Funds on hand at the beginning of reporting period (Monetary Only) 0.00 6 Itemized Contributions \$20 or More (C.R.S. 1-45-108(1)(a)] 2236.00 \$ (From Schedule "A") 7 6.00 **Total of Non-Itemized Contributions** \$ (Contributions of \$19.99 and Less) 8 **Loans Received** \$ (From Schedule "C") **Total of Other Receipts** \$ (Interest, Dividends, etc.) 10 Returned Expenditures (from recipient) \$ (From Schedule "D") 11 2242.00 **Total Monetary Contributions** \$ (Total of lines 6 through 10) 12 **Total Non-Monetary Contributions** (From Statement of Non-Monetary Contributions) 2242.00 13 **Total Contributions** (Line 11 + line 12) 14 1040.02 Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B") 82.53 **Total of Non-Itemized Expenditures** 15 \$ (Expenditures of \$19.99 or Less) Loan Repayments Made \$ 16 (From Schedule "C") Returned Contributions (To donor) 17 \$ (Please list on Schedule "D") Total Coordinated Non-Monetary (in-kind) Expenditures 18 (Candidate/Candidate Committee & Political Parties only) 19 **Total Monetary Expenditures** 1201.98 S (Total of lines 14 through 17) 20 Total Spending 1201.98 \$ (Line 18 + line 19)

Schedule A – Itemized Contributions Statement (\$20 or more) ton Commy 780 For City Comos TOP Full Name of Committee/Person: WARNING: Please read the instruction page for Schedule "A" before completing! PLEASE PRINT/TYPE 1. Date Accepted 4. Name (Last, First): Anderson Joe 8/25/17 2. Contribution Amt. 6. City/State/Zip: Englewood CO 50.00 3. Aggregate Amt. * 8. Employer (if applicable, mandatory): Headweless Christian Pessouress Check box if 9. Occupation (if applicable, mandatory): _____ Publisher Electioneering Communication 1. Date Accepted 4. Name (Last, First): Cheadle, Dave 5. Address: 3706 5. Acoma st 2. Contribution Amt. \$ 6. City/State/Zip: <u>Englawood</u> CD 89/10 300.00 7. Description: ____ Campain Contribution 3. Aggregate Amt. * \$ Self- Employed 8. Employer (if applicable, mandatory): Check box if Electioneering 9. Occupation (if applicable, mandatory): Communication 1. Date Accepted 4. Name (Last, First): And erson, Joe 5. Address: 4061 5. Cherotee 57 2. Contribution Amt. 6. City/State/Zip: Englowand CO 80110 25.00 3. Aggregate Amt. 3 7. Description: Campaigo Centri 8. Employer (if applicable, mandatory): Check box if 9. Occupation (if applicable, mandatory): ___ Electioneering Communication 1. Date Accepted 4. Name (Last, First): Straubridge Stephen 6. City/State/Zip: Englewood (0 80113 \$ 170.00 3. Aggregate Amt. 4 8. Employer (if applicable, mandatory): _____MENE Check box if 9. Occupation (if applicable, mandatory): Business Consultant Sctioneering

Communication

^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

for

TOE

Andorsa

Comotter

Full Name of Committee/Person:

XXVIII, Sec. 2(14).

for City County WARNING: Please read the instruction page for Schedule "A" before completing! PLEASE PRINT/TYPE 1. Date Accepted GriMM Bruce 4. Name (Last, First): Charokee St 2. Contribution Amt. \$ 50.00 6. City/State/Zip: Englewood, CO BOILO 3. Aggregate Amt. * 7. Description: Carpa'31 Retired 8. Employer (if applicable, mandatory): Check box if 9. Occupation (if applicable, mandatory): Electioneering Communication 1. Date Accepted 4. Name (Last, First): Seter Mon'cs S. Cherotee St. 5. Address: ____ 4005 6. City/State/Zip: Englewood Co 80/10 7. Description: Carpaign contaibution \$ 8. Employer (if applicable, mandatory): 5-ay at home Mon Check box if Electioneering 9. Occupation (if applicable, mandatory): Communication 1. Date Accepted 4. Name (Last, First): Okoh, Michael 2. Contribution Amt. \$ 50.00 6. City/State/Zip: Englewood, 3. Aggregate Amt. * 7. Description: Campaign Contribution 8. Employer (if applicable, mandatory): Excel Check box if Operator 9. Occupation (if applicable, mandatory): Electioneering Communication 1. Date Accepted 4. Name (Last, First): Brewne Judy 2. Contribution Amt. \$ 109.00 6. City/State/Zip: Englewood 3. Aggregate Amt. * 7. Description: ______ (ampa'91 \$ 8. Employer (if applicable, mandatory): Check box if 9. Occupation (if applicable, mandatory): Ectioneering Communication * For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate

Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art.

Schedule A – Itemized Contributions Statement (\$20 or more) Joe Andersa Open1+tos MUNCE Full Name of Committee/Person: WARNING: Please read the instruction page for Schedule "A" before completing! PLEASE PRINT/TYPE Nelson Foin 4. Name (Last, First): ____ 5. Address: 4666 Contribution Amt. \$ 100.00 6. City/State/Zip: _____ 3. Aggregate Amt. 3 7. Description: _____ 8. Employer (if applicable, mandatory): Check box if 9. Occupation (if applicable, mandatory): Electioneering Communication 1. Date Accepted 4. Name (Last, First): Ulrich, 5. Address: 4770 2. Contribution Amt. \$ 6. City/State/Zip: Englewood 100. 00 3. Aggregate Amt. * 7. Description: Carpatgn \$ 8. Employer (if applicable, mandatory): Check box if Electioneering Occupation (if applicable, mandatory): ____ Communication I. Date Accepted Olsen. 4. Name (Last, First): _____ 2. Contribution Amt. Z00.00 6. City/State/Zip: 3. Aggregate Amt. * 7. Description: _____ 8. Employer (if applicable, mandatory): Check box if 9. Occupation (if applicable, mandatory): Electioneering Communication I. Date Accepted 6500 2. Contribution Amt. 6. City/State/Zip: wichita Z59.00 3. Aggregate Amt. * 7. Description: _____ \$ 8. Employer (if applicable, mandatory): Check box if

9. Occupation (if applicable, mandatory):

Setioneering
| Communication

^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

| Full Name of (| Committee/Person: Committee for Joe Andres for City Council |
|---|---|
| WARNIN | G: Please read the instruction page for Schedule "A" before completing! |
| PLEASE PRINT/ | ГҮРЕ |
| 1. <u>Date Accepted</u> 9/19/17 | 4. Name (Last, First): Munger, Scott |
| 2. Contribution Amt. | 5. Address: 850 Pulpit Pack Cir S. |
| \$ 50.00 | 6. City/State/Zip: Colorado Springs, CO 809(18 |
| 3. Aggregate Amt. * | 7. Description: (apriga Contribution |
| | 8. Employer (if applicable, mandatory): |
| Check box if Electioneering Communication | 9. Occupation (if applicable, mandatory): Retired |
| 1. Date Accepted | Colonia Thomas |
| 9/20/11 | 4. Name (Last, First): SickMeier, Thomas |
| 2. Contribution Amt. | 5. Address: 7614 5. Detura St. |
| \$ 100.00 | 6. City/State/Zip: Littleton, CO 80/20 |
| 3. Aggregate Amt. * | 7. Description: |
| Check box if | 8. Employer (if applicable, mandatory): |
| Electioneering | 9. Occupation (if applicable, mandatory): Retred |
| Communication | |
| 1. Date Accepted | 4. Name (Last, First): Brake, Byron |
| 9/23/17 2. Contribution Amt. | 5. Address: 4975 5. Galapago st |
| \$ 50.00 | 6. City/State/Zip: Englowand Co 80/10 |
| 3. Aggregate Amt. * | 7. Description: Campaign Contribution |
| | 8. Employer (if applicable, mandatory): MEP Engineering |
| Check box if | 1 |
| Electioneering Communication | 9. Occupation (if applicable, mandatory): Plumbing Project Engineer |
| 1. Date Accepted | |
| 9/23/17 | 4. Name (Last, First): LPS |
| 2. Contribution Amt. | 5. Address: 4386 S. Huron St |
| \$ 50.00 | 6. City/State/Zip: Englewood CO 80110 |
| 3. Aggregate Amt. * \$ | 7. Description: Compaign Contribution |
| Choole bouris | 8. Employer (if applicable, mandatory): CO dept. of Pub health ! Engineer |
| Check box if | 9. Occupation (if applicable, mandatory): Finnsial 3 Operations Manager |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art.

XXVIII, Sec. 2(14).

for Joe Anderson

for OH Council

GOMM'Ha

Full Name of Committee/Person:

| WARNIN | G: Please read the instruction page for Schedule "A" before completing! |
|-------------------------------------|--|
| PLEASE PRINT/ | ТҮРЕ |
| 1. Date Accepted | 4. Name (Last, First): Nichols key (sen |
| 9/23/17 | 1 |
| 2. Contribution Amt. | 5. Address: 4501 5. Kalanath st |
| \$ 21.00 | 6. City/State/Zip: Fnglowood, CO 801/0 |
| 3. Aggregate Amt. * | 7. Description: (appaign Contribution |
| | 8. Employer (if applicable, mandatory): |
| Check box if Electioneering | 9. Occupation (if applicable, mandatory): |
| Communication | y. Geodparion (in applicable, intandatory). |
| 1. Date Accepted | (to to |
| 9/25/17 | 4. Name (Last, First): GROUGE Jam'e |
| 2. Contribution Amt. | 5. Address: 6335 5. Ogden 5t. |
| \$ 125.00 | 6. City/State/Zip: Centennial CO 80121 |
| 3. Aggregate Amt. * | 7. Description: Campaign Contribution |
| \$ | 8. Employer (if applicable, mandatory): Love INC |
| Check box if | 6. Employer (if applicable, mandatory): |
| Electioneering Communication | 9. Occupation (if applicable, mandatory): Min; Skry Director |
| | |
| 1. Date Accepted 9/26/17 | 4. Name (Last, First): Truskett, Brian |
| 2. Contribution Amt. | 5. Address: 7438 E Oxford St |
| \$ 250.00 | 6. City/State/Zip: Wich'te, KS 67726 |
| 3. Aggregate Amt. * | 7. Description: Campayn Contribution |
| \$ | 8. Employer (if applicable, mandatory): Eby Construction |
| Check box if | 0. 1-1. 1-1.0/2024 2.1 |
| Electioneering Communication | 9. Occupation (if applicable, mandatory): |
| | |
| 1. <u>Date Accepted</u> Cl [7 1 /] | 4. Name (Last, First): Burey, John |
| 2. Contribution Amt. | 5. Address: 3926 S. Acona St. |
| \$ 100.00 | e 1 1 10 (2011a |
| 3. Aggregate Amt. * | o. City/State/2ip. |
| \$ | 7. Description: Carpan Contribution |
| Check box if | 8. Employer (if applicable, mandatory): Fohler Co |
| | The day of the second of the s |
| Ectioneering | 9. Occupation (if applicable, mandatory): National Account Manager |
| Communication | 9. Occupation (if applicable, mandatory): //as'wal /-cc //vy //vio ages of contribution cycle, please refer to the following Colorado Constitutional cites: Candidate |

(m. 44-08 Joe Anderson for City Council Full Name of Committee/Person: WARNING: Please read the instruction page for Schedule "A" before completing! PLEASE PRINT/TYPE 1. Date Accepted 4. Name (Last, First): Friedman, Chiles 0/10/17 5. Address: 3786 5. Acoma st 2. Contribution Amt. \$ 6. City/State/Zip: Englacood Co 20.00 3. Aggregate Amt. * 7. Description: Comparga Controllia 8. Employer (if applicable, mandatory): _____ Ca holic Check box if 9. Occupation (if applicable, mandatory): Tt Programer Electioneering Communication 1. Date Accepted 4. Name (Last, First): Wilson, Any 5. Address: 3695 5. 2. Contribution Amt. 6. City/State/Zip: Figlewood CO 3. Aggregate Amt. 7. Description: Campaign Controlisa \$ 8. Employer (if applicable, mandatory): Check box if 9. Occupation (if applicable, mandatory): Ad MIN: 3 Leafor Electioneering Communication 1. Date Accepted 4. Name (Last, First): 5. Address: 2. Contribution Amt. 6. City/State/Zip; ______ 3. Aggregate Amt. * 7. Description: 8. Employer (if applicable, mandatory): Check box if Electioneering 9. Occupation (if applicable, mandatory): Communication I. Date Accepted 4. Name (Last, First): 2. Contribution Amt. 5. Address: \$ 6. City/State/Zip: 3. Aggregate Amt. * 7. Description: 8. Employer (if applicable, mandatory): Check box if 9. Occupation (if applicable, mandatory): ectioneering

| Communication

^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more) $\begin{tabular}{l} [1-45-108(1)(a), C.R.S.] \end{tabular}$

| Full Name of Committe | ee/Person: Complete for Joe Andorson for city Courd |
|--|--|
| PLEASE PRINT/TYPE 1. Date Expended 8/29/17 2. Amount \$ 101.40 3.Recipient is (optional): Committee Non-Committee | 4. Name: Blvehost 5. Address: 1958 950 E, Provo, UT 84606 6. City/State/Zip: Provo, UT 84606 7. Purpose of Expenditure: Webs.'te Hostign Check box if Electioneering Communication |
| 1. Date Expended 8/29/17 2. Amount \$ 61.00 3.Recipient is (optional): Committee Non-Committee | 4. Name: |
| 2. Amount \$ 27.00 3. Recipient is (optional): Committee Non-Committee | 4. Name: |
| 1. Date Expended 9/5/17 2. Amount \$ 44./6 3.Recipient is (optional): Committee Non-Committee | 4. Name: Harland Clarke 5. Address: 15955 La Carra Play 6. City/State/Zip: San Anton'o Tx 78256 7. Purpose of Expenditure: Checks Check box if Electioneering Communication |
| 1 Date Expended 9/27/17 2. Amount \$ 781.4-3 Recipient is (optional): Committee Non-Committee | 4. Name: |

Schedule B – Itemized Expenditures Statement (\$20 or more) [1-45-108(1)(a), C.R.S.]

| Full Name of Committee/Person: | er for Jot Andorson for City Council | | |
|---|---|--|--|
| PLEASE PRINT/TYPE | · · · | | |
| 1. Date Expended | arehook | | |
| 10/10/17 4. Name: | | | |
| 2. Amount 5. Address: | 1 Hacker way, be | | |
| \$ 25.03 6 City/State/Zin: | Me110 Part. 94025 | | |
| 3.Recipient is (optional): | e: Digital Advortising | | |
| | | | |
| Check box if Electionee | Check box if Electioneering Communication | | |
| 1. Date Expended | 2 | | |
| 4. Name: | | | |
| 2. Amount 5. Address: | | | |
| \$ 6 City/State/7ip | | | |
| 5.Recipient is (optional): | | | |
| | e: | | |
| Check box if Electionee | ring Communication | | |
| Date Expended | | | |
| 4. Name: | | | |
| 2. Amount 5. Address: | | | |
| \$ 6 City/State/7ip | | | |
| 3. Recipient is (optional): | | | |
| | e: | | |
| Non-Committee Check box if Electioneering Communication | | | |
| 1. Date Expended | | | |
| 4. Name: | | | |
| 2. Amount 5. Address: | | | |
| \$ 6 City/State/7ip | | | |
| 3.Recipient is (optional): | | | |
| 1 | re: | | |
| Non-Committee Check box if Electioneering Communication | | | |
| l Date Expended | | | |
| 4. Name: | ···· | | |
| 2. Amount 5. Address: | | | |
| e | | | |
| Recipient is (optional): 6. City/State/Zip: | | | |
| Committee 7. Purpose of Expenditure | re; | | |
| Non-Committee Check box if Electionee | ring Communication | | |